



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2082

<b>SERIAL NUMBER</b> 09/825,267	<b>FILING DATE</b> 04/03/2001 <b>RULE</b>	<b>CLASS</b> 360	<b>GROUP ART UNIT</b> 2652	<b>ATTORNEY DOCKET NO.</b> 9086/104
------------------------------------	---	---------------------	-------------------------------	--

## APPLICANTS

Michael A. Blatchley, Longmont, CO;  
David L. Detro, Longmont, CO;  
Paul Dunn, Longmont, CO;

\*\* CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A DIV OF 09/176,013 10/20/1998

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED \*\* 05/14/2001

\*\* SMALL ENTITY \*\*

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

## ADDRESS

The Law Offices of Jessica Clemen, PC  
501 Collings Avenue  
Collingswood, NJ 08108

## TITLE

Overscan helical scan head for non-tracking tape subsystems reading at up to 1X speed and methods for simulation of same

<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 2082

Bib Data Sheet

SERIAL NUMBER 09/825,267	FILING DATE 04/03/2001  RULE	CLASS 360	GROUP ART UNIT 2652	ATTORNEY DOCKET NO. 9086/104
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

## APPLICANTS

Michael A. Blatchley, Longmont, CO;

David L. Detro, Longmont, CO;  
Paul Dunn, Longmont, CO;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 09/176,013 10/20/1998 PAT 6,246,551 *THR* 11/30/04\*\* FOREIGN APPLICATIONS \*\*\*\*\* *THS* 12/6/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/14/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <i>Jan Dunn</i> Examiner's Signature <i>THS</i> Initials	CO	7	18	3

## ADDRESS

The Law Offices of Jessica Clemen, PC  
 501 Collings Avenue  
 Collingswood, NJ  
 08108

## TITLE

Overscan helical scan head for non-tracking tape subsystems reading at up to 1X speed and methods for simulation of same

FILING FEE  RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 2082

Bib Data Sheet

SERIAL NUMBER 09/825,267	FILING DATE 04/03/2001  RULE	CLASS <u>380</u> <u>703</u>	GROUP ART UNIT <u>2652</u> <u>2123</u>	ATTORNEY DOCKET NO. 9086/104
-----------------------------	---------------------------------------	-----------------------------------	--	------------------------------------

## APPLICANTS

Michael A. Blatchley, Longmont, CO;

David L. Detro, Longmont, CO;  
Paul Dunn, Longmont, CO;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 09/176,013 10/20/1998 PAT 6,246,551 TMS 11/30/04\*\* FOREIGN APPLICATIONS \*\*\*\*\* TMS 12/6/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/14/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <u>Exam</u> <u>Signature</u> <u>Initials</u>	CO	7	18	3

## ADDRESS

The Law Offices of Jessica Clemen, PC  
501 Collings Avenue  
Collingswood, NJ  
08108

## TITLE

Overscan helical scan head for non-tracking tape subsystems reading at up to 1X speed and methods for simulation of same

FILING FEE  RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--